**Ministry of Health of the Republic of Moldova**

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**faculty name**

Department/Chair of **name**

Licentiate thesis /graduation thesis

**theme of the thesis in capital letters**

**SURNAME, first name of the student**

***Year IV/V/VI, group \_\_***

***Study program 0910.1 Public health/ 0913.1 General medical assistance/ 0914.2 Radiological technology/ 0914.4 Optometry/ 0915.1 Physiotherapy and rehabilitation/ 0911.1 Somatology/ 0912.1 Medicine/ 0910.1 Preventive medicine/ 0916.1 Pharmacy***

**Scientific advisor:**

**Surname and name of the scientific advisor(s) (**font 14, Bold)

***Scientific degree, didactic degree* (**font 14, Bold, Italic)

Chisinau, year

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# **List of Abbreviations**

WHO – World Health Organization

# **Introduction**

**The actuality of the problem**

Text

**Purpose and objectives of the research**

Text

**The practical importance of the work (as the case)**

Text

Presentation of the results obtained in the research

# **1. CHAPTER TITLE**

## 1.1. Subchapter title (Bold, font 13)

### ***2.1.1. Subpoint title (Bold, font 13, bold)***

In the contents of the subchapter or subpoint, the text displayed will contain the results obtained and their description in the form of tables, figures, ext. [1, 3].

## 1.2. Subchapter title (Bold, font 13)

In the contents of the subchapter or subpoint, the text displayed will contain the results obtained and their description in the form of tables, figures, ext. [2, 5].

# **2. Material and methods of research**

Chapter II „Material and methods of research” (if necessary, will be structured in subchapters) will include the general characteristic of the study - the type of study, the design of the research, the material studied; research methods, etc. and the methodology of mathematical and statistical analysis of the obtained results. The volume of this compartment will not exceed 3-6 pagesi.

# **3. NAME (Own results and Discussions)**

## 3.1. Subchapter title (Bold, font 13)

### ***3.1.1. Subpoint title (Bold, font 13, bold)***

In the contents of the subchapter or subpoint, the text displayed will contain the results obtained and their description in the form of tables, figures, ext. [1, 3].

## 3.2. Subchapter title (Bold, font 13)

In the contents of the subchapter or subpoint, the text displayed will contain the results obtained and their description in the form of tables, figures, ext. [2, 5].

**Example of tables**

Table 7. Changes in the activity of ALT, AST, PCE and albumin and total serum protein levels in animals with ethylene glycol-induced toxic hepatopathy

|  |  |  |
| --- | --- | --- |
| **Seric indices** | **Animals cohort** | |
| **Control group** | **HT** |
| ALT, UI/g prot | 0,426 ± 0,02, 100% | 0,468 ± 0,03, 110% |
| AST, UI/g prot | 0,226 ± 0,01, 100% | 0,236 ± 0,02, 105% |
| PCE, nmol/s.g prot | 681,0 ± 0,04, 100% | 547,8 ± 0,04\*, 80% |
| Total protein, g/L | 36,49 ± 0,80, 100% | 31,03 ± 0,34\*\*\*, 85% |
| Albumin, g/L | 38,74 ± 1,78, 100% | 11,56 ± 0,35\*\*\*, 30% |

***Note:*** *ALT – alanine aminotransferase; AST – aspartate aminotransferase; PCE – pseudocolinesterase; HT – hepatic toxicity induced by ethylene glycol.*

*The veracity of the differences compared to the control group: \*– p<0,05; \*\*–p<0,01; \*\*\*– p<0,001.*

**Examples of formula**

**𝑛 = 𝑡 2 x𝑝(1−𝑝) |∆2**  (4)

**Example of figure**

Figure 21. Maternal mortality rate per 100,000 live births in 1995-2015 [Bibliographic reference number].

# **Conclusions**

1. They will be played in points, concisely,
2. They will reflect the essence of the results obtained consistent with the objectives in the Introduction and will reflect the opinions and personal contribution in studying and elucidating the problem addressed
3. Ext.

# **RECOMMENDATIONS (IF APPLICABLE)**

1. Will be played in points, concisely,
2. etc.

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# **AnNexeS**

*Annexes 1*

Proof of the publication of some aspects of the thesis is presented in the form of an appendix to the thesis (copy of the article/thesis from the journal/collection) or proof of the presentation of the oral or poster report at Congresses or Conferences (certificate and program).